# **Curriculum Vitae**

Name: ASHFAQUE ALAM

**Date of Birth:** 26<sup>th</sup> October 1968

**Father's name:** (Late) Md. Ekhlaque Ansari

Current Position: Asstt. Professor (Reader)

Dept. of Planning,

School of Planning and Architecture, Bhopal

Area of Specialisation: Urban and Regional Planning, Urban

**Development and Urban Governance** 

Professional Qualification: Master's in Planning (Regional Planning) from

School of Planning and Architecture, New Delhi in

1998.

Academic Qualification: M. A. in Geography, from Jamia Millia Islamia, New

Delhi in 1996.

PhD: Enrolled in PhD at SPA Bhopal in January

2011.

**Academic Achievement:** Secured 1<sup>st</sup> Position in M.A.

Academic Visit: Visited Queen's University, Belfast for a duration of

6 weeks as Research Associates under inter

University exchange programme.

# Particulars of positions held:

| Date of    |            | Designation | Name and address     | Brief Description of               |
|------------|------------|-------------|----------------------|------------------------------------|
| Joining    | Leaving    |             | of Employer          | Duties/Responsibilities            |
| 01.03.1998 | 30.11.1998 | Assistant   | Utopia Consultancy,  | Data analysis, drawing of maps,    |
|            |            | Regional    | Maharanibagh,        | report writing etc.                |
|            |            | Planner     | New Delhi – 14.      |                                    |
| 1.12.1998  | 04.08.1999 | Project     | Jamal H. Ansari,     | Data analysis, drawing of maps,    |
|            |            | Associate   | Town & Country       | report writing etc.                |
|            |            |             | Planner, Zakir Bagh, |                                    |
|            |            |             | New Delhi – 25.      |                                    |
| 05.08.1999 | 04.02.2000 | Research    | Indian Institute of  | Data analysis, drawing of maps,    |
|            |            | Associate   | Public               | report writing, interaction with   |
|            |            |             | Administration,      | senior government officials.       |
|            |            |             | Indraprastha Estate, |                                    |
|            |            |             | New Delhi – 2.       |                                    |
| 07.02.2000 | 30.11.2002 | Senior      | Association of Urban | Urban research analysis,           |
|            |            | Research    | Management and       | documentation and dissemination of |
|            |            | Associate   | Development          | data and best of urban practices,  |

|                 |            |   | Authorities (AMDA),<br>7/6 Sirifort Inst. Area,<br>New Delhi – 49.                         | drawing of maps, report writing organizing seminars and conducting workshops etc.  |
|-----------------|------------|---|--|--|
| Dat             | e of       | Designation                                 | Name and address   | Brief Description of   |
| Joining         | Leaving    |   | of Employer  | Duties/Responsibilities  |
| 01.12.2002      | 30.06.2010 | Asstt. Director<br>(Research &<br>Training) | Association of Municipalities and Development Authorities (AMDA), 7/6 Sirifort Inst. Area, | Urban & Regional Research<br>analysis, documentation and<br>dissemination of data and best<br>urban practices, organizing<br>seminars and conducting workshops                                     |
| 29.04.2009      | 14.12.2009 | In-charge<br>Director                       | New Delhi – 49.  | etc. Networking with municipalities and development authorities, writing theme papers, editing newsletters, conducting meeting with Senior Government Officials and NGOs and administrative works. |
| August,<br>2007 | June, 2010 | Visiting Faculty                            | Faculty of Architecture and Ekistics, Jamia Millia Islamia, New Delhi – 25.                | Taking classes on Theory papers and Dissertation of Master of Ekistics   |
| 05.07.2010      | 13.09.2011 | Assistant<br>Professor<br>(Sr. Lecturer)    | Dept. of Planning,<br>School of Planning<br>and Architecture,<br>Bhopal                    | Teaching, Studio coordinator of<br>Area Planning, In-charge of<br>Documentation of Planning<br>Assignments   |
| 14.09.2011      | Till Date  | Asst.Prof<br>(Reader)                       | Dept. of Planning,<br>School of Planning<br>and Architecture,<br>Bhopal                    | Teaching, Studio coordinator<br>Regional Plan,Zonal plan etc   |

# SUMMARY OF PROFESSIONAL EXPERIENCE

## **Work Experience**

**13 years** of experience in the field of Urban and Regional Planning, Urban Development and Urban Governance.

## Research Experience and Publications

- Project on preparation of "Development Plan and Development Policies of Greater Noida Expansion" awarded by Greater Noida Industrial Development Authority (GNIDA) to AMDA, working as Project Coordinator and researcher.
- 2. "Revised Master Plan for Noida 2021" research work sponsored by NOIDA to the Consultant School of Planning and Architecture (SPA), New Delhi.
- 3. Study on "Inclusive Urban Planning Reservation of Land & FSI for Housing and Amenities to the Urban Poor Innovative Methods of Providing Land and Housing to the Urban Poor" awarded by the Ministry of Housing and Urban Poverty

- Alleviation, Government of India, to AMDA, as Researcher and Project Coordinator, 2009.
- 4. Study on "Perspective Plan 2021, Spatial Development of Aligarh Muslim University Campus" for Syed S. Shafi Associates, a project of Aligarh Muslim University, as a Research Associate.
- 5. Study on "Human Settlement Report 2009" of UN-Habitat, as Research Associate with M/s J.H. Ansari, Town and Country Planner, New Delhi.
- 6. Study on "Sustainable Physical Standards for the Planning and Design of Residential Areas" for School of Planning and Architecture (SPA), New Delhi, sponsored by Ministry of Human Resource Development, Government of India, as a Research Associate.
- 7. Study on "Role of Hawkers in the Urban Informal Sector and Internalizing Hawking Activities and Space in the City Planning and Development Process", for School of Planning and Architecture, New Delhi, sponsored by Ministry of Urban Development and Poverty Alleviation, Government of India, HSMI and HUDCO, as a Research Associate.
- 8. Study on "The Metropolitan Agglomerations and the Proposed Grouping of Urban Areas in India" for AMDA, as a Principal Researcher; Published by AMDA, New Delhi, 2007.
- 9. Study on "States/UTS of India a Profile" for AMDA, as Principal Researcher, Published by AMDA, New Delhi, 2004.
- Study on "Land Policy for Development in the National Capital Territory of Delhi: 2021; considering various alternative Techniques of Access to Land" – for AMDA sponsored by DDA, as a Coordinator, Published by AMDA, New Delhi, 2003.
- 11. Study on "Alternative Modes of Assembly and Development of Land and Housing in the NCT of Delhi" for AMDA sponsored by DDA, as a Researcher.
- 12. Study on "Disaster Management Plan of Noida and Greater Noida" for National Institute of Disaster Management, as Research Associate, New Delhi, 2007
- 13. Study on "*Manual for Disaster Management*" for National Centre for Disaster Management, I.I.P.A., New Delhi., sponsored by Ministry of Agriculture, as a Research Associate.
- 14. Study on "Vision Statement for Lucknow 2021" sponsored by Lucknow Development Authority to the consultant Infrastructure Professionals Enterprises (P) Ltd, New Delhi. Worked as Research Associate with Prof. E.F.N. Ribeiro, the team leader.
- 15. Study on "Vision Statement for Aligarh 2021" sponsored by Aligarh Development Authority to the consultant Infrastructure Professionals Enterprises (P) Ltd, New Delhi. Worked as Research Associate with Prof. E.F.N. Ribeiro, the team leader
- 16. Study on "Vision Statement for Mathura Vrindavan Area 2021" sponsored by Mathura Vrindavan Development Area to the consultant Infrastructure Professionals Enterprises (P) Ltd, New Delhi. Worked as Research Associate with Prof. E.F.N. Ribeiro, the team leader.
- 17. Study on "Chandigarh Inter-State Metropolitan Regional Plan (CISMeR)" for E.F.N. Ribeiro Associates, sponsored by Chandigarh UT Administration, as Research Associate.
- 18. Study on "Regional Environmental Profile of Eastern U.P." for Utopia Consultancy, a project of Netherlands Embassy, as Assistant Regional Planner.

# ORZANISATION AND COORDINATION OF SEMINARS/WORKSHOPS AND PREPARATION OF PROCEEDINGS:

### A. Urban Planning and Development:

- Coordinated a two day AMDA Seminar on "Strategic Issues Concerning Preparation of Master Plan for Core Areas" from April 21-22, 2006 at Hyderabad organised by HUDA, Hyderabad with technical support from AMDA, and prepared the proceedings of the seminar.
- Coordinated and organised a two day AMDA Seminar on "Innovative Planning Process for Socio-Economic Development" from June 10-12, 2005 at Mount Abu and prepared the proceedings of the seminar.
- Coordinated and organised a one-day AMDA Seminar on "Planning and Development of Metropolitan Regions in the Context of Special Initiatives relating to Infrastructure Development and Provisions of Basic Services" on 17 November, 2007 at New Delhi and prepared the proceedings of the seminar.
- Coordinated and organised a two-day AMDA National Seminar on "Improving the Quality of Urban Life with Special Reference to the Urban Poor" from May 2-3, 2008 at New Delhi and prepared the proceedings of the seminar.
- Coordinated and organised a one-day AMDA Workshop on "Cities and Climate Change" from March 4, 2009 at New Delhi.
- Coordinated and organised a two-day AMDA National Seminar on "Developing Harmonious and Sustainable Cities in India for Better Urban Future" from March 20-21, 2009 at New Delhi and prepared the proceedings of the seminar.

#### B. Urban Governance:

- Coordinated and organised a two-day AMDA National Seminar on "Urban Governance in the context of Jawaharlal Nehru National Urban Renewal Mission (JNNURM)" from November 24-25, 2006 at New Delhi and prepared the proceedings of the seminar.
- Coordinated and organised a two-day AMDA Seminar on "Knowledge base for Good Governance" from April 24-26, 2002 at Gangtok and prepared the proceedings of the seminar.

#### C. Decentralization:

- Coordinated and organised a two-day AMDA Seminar on "The Municipal Ward as the Basic Urban Planned Development Area" from February 28 – March 1, 2004 at Daman and prepared the proceedings of the seminar.
- Coordinated and organised a half day brainstorming session on "The Municipal Ward as the Basic Platform for the Integrated and Participatory Planned Development of the Urban Settlement" on 15<sup>th</sup> October, 2004 at New Delhi and prepared the proceedings of the brainstorming session.
- Coordinated and organised a one-day AMDA Conference on "Catering to a Metropolitan Area Vision - 2021" on 20<sup>th</sup> September, 2003 at New Delhi - prepared the proceedings of the conference.
- Coordinated and organised a one-day AMDA Conference on "The Future of Metropolitan Planning Committees" on 6<sup>th</sup> November, 2001 at New Delhi prepared the proceedings of the conference.

# **CONDUCTING TRAINING PROGRAMMES:**

- Training programme on "Solid Waste Management Plan" for the Municipal officials of NCR region in AMDA, New Delhi on 14 September, 2009.
- Training programme on "Sectoral Master Plan for Sewerage System" for the Municipal officials of NCR region in AMDA, New Delhi on 27 October, 2009.
- Training programme on "Sectoral Master Plan for Water Supply" for the Municipal officials of NCR region in AMDA, New Delhi in February, 2010.
- Short term training programme on "Remote sensing and GIS Applications in Planning", for faculty and officials in SPA Bhopal, During 20-24 June 2011.

COMPUTER SKILL: MS Office, AutoCAD, Power Point, Page Maker etc.

#### **LANGUAGES**

|    |         | Speaking  | Reading   | Writing   |
|----|---------|-----------|-----------|-----------|
| 1. | English | Very Good | Very Good | Very Good |
| 2. | Bengali | Excellent | Excellent | Excellent |
| 3. | Urdu    | Very Good | Very Good | Good      |
| 4. | Hindi   | Good      | Good      | Good      |

#### Contact address:

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Sd/-

Date – 10.Oct.2011 Place - Bhopal

(ASHFAQUE ALAM)